| Army 35 421 0'                                                | 78   |                  |               |                     |
|---------------------------------------------------------------|------|------------------|---------------|---------------------|
| Serial Nun                                                    |      |                  |               |                     |
| BAGLEY                                                        | ,    | James Martin     |               | S/Sgt               |
| Last Name                                                     |      | First and Middle |               |                     |
| Army /                                                        | MC   | 0 Fp/7/42        |               | Pec /23/45 •        |
| Serv                                                          | rice | Date of Entry    | Da            | ate of Separation / |
|                                                               |      | rth Apennin      |               |                     |
| Campaigns for which battle participation stars were received. |      |                  |               |                     |
| TR Am. EAMEW/3 Br S.                                          |      |                  |               |                     |
|                                                               | /    |                  |               |                     |
| Wd                                                            | PW   | ,                |               |                     |
| Date Wound                                                    | ed   | Country          | Date Captured | Date Released       |
|                                                               |      | V                |               |                     |
| Medals, Purple Heart or higher                                |      |                  |               |                     |
|                                                               |      |                  |               |                     |
| Manner of De                                                  | ath  | Date of Death    | Plac          | e of Death          |
|                                                               | (    |                  | /             | LB No. 2            |