| | | | 19-20 |
|--------------------------------|-------------------------------|----------------|-------------|
| Army 45 005 521 | | | |
| Serial Number | | | |
| | ed James | ١., | |
| Last Name | First and Middle Nam | es | Rank |
| army June | <i>1</i> 8/13/45 | LB. | |
| Service | Date of Entry | Date of Sep | paration |
| BPStars | | | |
| Campaigns for whi | ch battle participation stars | were received. | |
| | | | |
| | | | |
| Wd PW | | | |
| Date Wounded | Country Date | e Captured Da | te Released |
| | | | |
| Medals, Purple Heart or higher | | | |
| | | | |
| Manner of Death | Date of Death | Place of Deat | h |
| | | | LB No. 1 |